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15 Attorneys for the Official Committee of
Unsecured Creditors of Kennewick Public
16 Hospital District

17 UNITED STATES BANKRUPTCY COURT
18 EASTERN DISTRICT OF WASHINGTON

19 In re

20 KENNEWICK PUBLIC HOSPITAL
21 DISTRICT,

22 Debtor.

No. 17-02025-9

ORDER AUTHORIZING
EMPLOYMENT OF ALVAREZ &
MARSAL HEALTHCARE
INDUSTRY GROUP, LLC AS
FINANCIAL ADVISOR FOR
UNSECURED CREDITORS'
COMMITTEE

ORDER AUTHORIZING EMPLOYMENT OF ALVAREZ &
MARSAL HEALTHCARE INDUSTRY GROUP, LLC AS
FINANCIAL ADVISOR FOR UNSECURED CREDITORS'
COMMITTEE – Page 1

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1 THIS MATTER came before the Court at hearings held on December 6, 2017,
2 and January 18, 2018, on the Application of the Official Committee of Creditors of
3 Kennewick Public Hospital District for Order Authorizing Employment and Retention
4 of Alvarez & Marsal Healthcare Industry Group, LLC as Financial Advisors Nunc Pro
5 Tunc to September 25, 2017 (ECF No. 461). The Court has reviewed the files and, for
6 the reasons set forth on the record at the January 18, 2018 hearing, which are
7 incorporated herein pursuant to Bankruptcy Rules 9014(c) and 7052, finds that the
8 application is reasonable and authorized by applicable law.

9 THEREFORE IT IS ORDERED:

10 1. The employment of Alvarez & Marsal Healthcare Industry Group, LLC as
11 financial advisor for the Unsecured Creditors' Committee in this bankruptcy is
12 approved effective September 25, 2017; and

13 2. The amount, priority, and source of compensation of Alvarez & Marsal
14 Healthcare Industry Group, LLC shall be determined by subsequent order of this Court.

15 3. Subject to further order of this Court, beginning with the month of
16 January 19, 2018 through February 18, 2018 and each month ending the 18th day of
17 every month thereafter, the fees incurred by Alvarez & Marsal Healthcare Industry
18 Group, LLC shall be limited to \$20,000 per such month.

19 4. Subject to further order of this Court, the fees incurred by Alvarez &
20 Marsal Healthcare Industry Group, LLC for the period September 25, 2017 through
21 January 18, 2018 shall be limited to no more than \$75,612.90 in the aggregate.

22 ///End of Order///

1 Presented by:

2 BUSH KORNFELD LLP

3 By: /s/ James L. Day

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9 Approved as to Form;

10 Notice of Presentation Waived:

11 FOSTER PEPPER PLLC

12 By: /s/ Andrew H. Morton

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13 Andrew H. Morton, WSBA #49467

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MARSAL HEALTHCARE INDUSTRY GROUP, LLC AS
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COMMITTEE – Page 3

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